



**SEATTLE CITY COUNCIL**  
**COMMITTEE ON ECONOMIC RESILIENCY AND REGIONAL RELATIONS**  
**Tuesday, March 6, 2012**  
**2:00 p.m.**

**Members:** Sally J. Clark, Chair  
Tom Rasmussen, Vice-Chair  
Richard Conlin, Member  
Jean Godden, Alternate

**Staff:** David Yeaworth, Legislative Assistant  
LaTonya Brown, Legislative Assistant  
Dan Nolte, Legislative Assistant

**E-mail:** [sally.clark@seattle.gov](mailto:sally.clark@seattle.gov)

**Location:** Council Chamber, City Hall  
600 Fourth Avenue  
Seattle, WA, 98104

**Committee Chair Telephone:** 206-684-8802

**Council Meeting Listen Line:** 206-684-8566

**Homepage:** <http://www.seattle.gov/council/clark>

This meeting also constitutes a meeting of the Full Council, provided that the meeting shall be conducted as a committee meeting under the Council Rules and Procedures, and Council action shall be limited to committee business.

**A. Call to Order**

**B. Public Comment**

**C. Items of Business**

1. **Neighborhood Equitable Transportation Oriented Development Initiative**—A presentation on City strategies to support businesses and commercial real estate in the greater Othello neighborhood.

BRIEFING AND DISCUSSION (30 minutes)

*Presenters: Andres Mantilla and Tina Vlasaty, Office of Economic Development; Ryan Curren, Office of Housing*

*Supporting Documents:*

- a. [Neighborhood Equitable Transit Oriented Development \(NET\) Initiative Memo](#)
- b. [Commercial Stability – NET Initiative Presentation](#)

**Video Archive:** <http://www.seattlechannel.org/videos/watchVideos.asp?program=errr>



The Council's Chambers and offices are physically accessible; translation services provided on request. Call 206-684-8888 (TDD: 206-233-0025) for further information.



2. **Neighborhood Business District Access Survey**—A presentation on patterns of travel by visitors and shoppers in the Admiral, Ballard, Capitol Hill, Columbia City, Fremont and Othello neighborhoods.

BRIEFING AND DISCUSSION (30 minutes)

*Presenters: Andres Mantilla, Office of Economic Development; Ann Sutphin, Seattle Department of Transportation*

*Supporting Documents:*

- a. [Neighborhood Business District Access Intercept Survey Memo](#)*
- b. [NBDA Survey Presentation](#)*

3. **Rainier Valley Community Development Fund Report**

BRIEFING AND DISCUSSION (30 minutes)

*Presenters: Wayne Lau, Rainier Valley Community Development Fund; Steve Johnson and Theresa Barreras, Office of Economic Development*

*Supporting Document:*

- a. [Rainier Valley Community Development Fund Memo](#)*

4. [C.F. 311996](#) **Appointment of Mark R. Ellerbrook as member, Pike Place Market Preservation and Development Authority Asset Management Committee, for a term of confirmation to December 31, 2013.**

BRIEFING, DISCUSSION AND POSSIBLE VOTE (10 minutes)

*Presenter: Kenny Pittman, Mayor's Office*

#### **D. Adjournment**